THE

Western Conference News Letter

Volume 2 MAY, 1906 Number 3

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WESTERN UNITARIAN CONFERENCE
175 Dearborn St., Chicago. Telephone, Central 1917
REV. W. M. BACKUS, Secretary.
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The NEWS LETTER is devoted this month to the programme for the conference session, May 14-16. It is the purpose of those who have this meeting in charge to make it one of the most largely attended sessions ever held by the conference. It will be full of interest from start to finish. It begins with the National Alliance meeting and closes with a banquet to be held at the Palmer House. An Alliance luncheon, is being arranged, at which the women of the West will have the pleasure of meeting their National officers. In order to make it possible for those living at a distance to attend at the least cost, reduced rates have been secured from the railroads centering in Chicago, provided that we secure a hundred certificates of the purchase of tickets at full fare for the journey to Chicago. If you expect to attend, it is safest to speak to your agent two weeks ahead of the starting time, for the blank certificates are not always to be found in the smaller stations.

What the Unitarian church stands for pre-eminently is freedom in religion. If one is religious according to the modern conception he must of necessity possess good character and seek true fellowship with his fellows, for religion to the free man is right relations with nature in all of its forms, which includes man. In assuming this relation the religious man feels that he is obeying a command of God, for the only voice of God he knows is the one that speaks in the nature of things. To be free and religious is an chievement far beyond the wont of most men. He to whom religion is right relation with a God manifest in earth-life must seek the terms of such relation for himself. This is never easy, because problems of conduct are ever arising which demand individual solution. It is small wonder, then, that the many seek a more mechanical way and trust their obedience to God's commands to the dictum of a creed or church. But high as may be the command put upon one from without, it is not the way of life and hence it has not the power to produce the high and noble effects that the conscientious exercise of free responsibility brings. Now Unitarianism is the religion of free men because it is creedless. Within its ranks there is nothing known save liberty. There are those who say that the name limits and hampers us. Nothing that exists, whether it be a person or an ideal, can be distinguished until it has a name. Things have to have names. Undoubtedly this is true; then to be a Unitarian distinguishes one as belonging to a phase of belief differing from others. There can be no question but what ideals are powerful forces, hence we should seek the highest, which must be formed by the truest thought. Now the only limitation that the Unitarian name brings is that it denies descent to old levels while it distinctly encourages progress to the higher ideals made possible by new knowledge. He who feels hampered by our name must be one who wishes to descend to outgrown creeds founded on false world conceptions. Unitarianism is progressive because free, and it is to-day proclaiming a gospel that would have sounded strange to the heritics of twenty years ago. It is a gospel born of an advancing knowledge of life which gives to those who accept it the power to become the sons of God, for it shows them the way to become partakers of the great life that he has made possible for those who have the vision of service and will to work with him, using his powers and living his life. It invites all of those who are like-minded to its communion, assuring them they will find nothing that hampers or restrains their noblest reaches of thought or emotion, but much that will aid to the attainment of the God-life.

UNITARIAN VANTAGE GROUND.

A Paper read by Mrs. William Forkell before the Third Church, Chicago, Alliance.

Unitarianism must be measured by its influence rather than by the number of its normal adherents. Admitting this, gives at once a sense of encouragement and responsibility to every true Unitarian. A true Unitarian is not a product of evangelistic machinery; he becomes; the tree is not made; it grows; the house is made. A thing of life is the result of hidden forces which operate silently but along organic lines. It is not difficult to differentiate between organism and mechanism. The smallest bird that nestles in St. Peter's Cathedral spire is greater than St. Peter's Cathedral itself because it is a thing of life. It is a being; an organism fed and inspired by universal life and its faintest twitter is more melodious to the ear that can hear, than all the temple of music. This is the reason for Unitarianism's great opportunity and the ground for the hope of its future. It lays hold of the roots of the world's intellectual life. It compels men to think; to discern; to choose; to become.

Creed and growing thought often seem to war against one another, with a seeming victory on the side of creed, but Winter goes when Spring comes. "Faith," "plain faith" "overcomes the world" of creed and "removes mountains" of sacerdotalism. If we had faith, says Jesus, we could remove mountains; this we are doing to-day.

Another vantage we should mention is one naturally resulting from an organic faith, and that is its ability to take on the best of the growing thought and discovery of the world. It is eclectic; not married to any special tendency; not tied to any ecclesiastical center. It is free to take on the best it can find wherever it may be. It plucks its fruit and flower from every field of thought be it in the oriental land where mystic ideas so often

clothe the vital truth, as well as in the heart of Orthodox Europe where vital truths so often are entombed. Open-mindedness is not possible where thinking is done by proxy, or where faith is dictated by conventions that meet in quadrennial session. Unitarianism insists that thinking is an essential factor in the salvation of the individual.

Our religion includes the proper exercise of the mind. We have no fears for the individual who thinks hard, with pulse normal and feet on the ground. The only thing we fear is mental apathy and vagary. "Think and you will be saved" is quite as true as "believe and you will be saved." The world is not yet made. It is still becoming. Man is yet in a growing stage; the end is not yet; the diploma day is quite far removed. In the world's school there is a very small senior class and no alumni whatever. Over the gates of Gibraltar once was inscribed: "Ne Plus Ultra," but after the heroic Columbus sailed out underneath its arches over the untravelled blue, reluctant hands erased the word "Ne" and admitted that there must be something beyond. There are shores of thought and experience not yet touched by the minds of to-day; there are lands bathed in sunshine, rich in fruitage, which await the discovery of a future, thinking generation. We look upon the past and think ourselves wise; far better to face the prophetic future and humbly concede our limitations and cultivate a willingness and a desire to know. Truth is never new. New *thought* about truth is possible but new *truth* is a misnomer. Truth always was and will be. "The same yesterday, to-day and forever."

Finality is the *boast* of narrow minds. The *thinker* knows that the *horizons* are but the beginnings of other plains. Unitarianism appeals to minds that are open to larger visions; ready for greater duties; willing to discard false traditions however dear they may seem; anxious to know but one thing—truth—reality. We should know no painful cutting away from our past notions, any more than the man need take a painful farewell of his boyhood period—he simply keeps on growing. The hired thinker finds no "job" in the Unitarian ranks. We recognize leadership, but no proxy in thought. Each gets out of it as much as he puts in of effort and devotion. The returns are proportionate to the investment. Life in all its forms and expressions is our text book. Theology and "homology" are resolved into one subject—life. All is one. The unity of life is our great faith. All is divine. God has not only one son, but many *sons* and daughters of varying degrees of manifested divinity. Nothing is outcatalogued or expurged except error. Our God is in all, through all and above all. Our study of theology is not confined to mystic realms but goes with us to the cradle, to the daisy, tree and star world. The astronomer is a theologian if he reveals new bodies and wonders in the heavens; the scientist becomes our theologian when he gives meaning to mystery and brings music out of confusing noises. This is Unitarianism's opportunity. It is in close sympathy with the searchings of the greatest minds and the deepest longings of the human heart. It has no fears for truth, knowing its prevailing might; millions of mornings have dawned after darkest nights. It is courageous for it is filled with faith in the ultimate good. From the watch towers of the soul it hears the "all's well" and is not alarmed.

In *truth* and without *boasting*, it can be said that the *religious* thought of the world is moving in the same direction *we* are going. In this we rejoice, not in that the truth happens to be on *our* side, but that *we* are on the side of *truth*.

We have gained ground not by demolishing idols, but by awakening higher ideals, believing that the dead past will bury its dead. We have moved steadily forward from the day of persecution, by flame and by prison, to this day, when the *intelligent* christian world makes room in its circle for *our* thinkers.

The flames that consumed the heroic Servitus have lit up the world and under its illumination the world has *studied* and *found* the real definition of christianity, and has learned to interpret *religion* in terms of *life* and *deed* instead of *dogma* and *creed*.

But while we rejoice in the *recognition* our *faith* has gained and the high esteem accorded the *great souls* who have graced the altars of Unitarianism, we still have great tasks before us. Our lives must *now* more than ever prove the *faith* we contend for, and may it be our aim during the year which unfolds so graciously before us, to prove our faith by our *works*, and thus make Unitarianism a *vital* force in our daily surroundings.

FIFTY-FOURTH ANNUAL MEETING OF THE WESTERN UNITARIAN CONFERENCE to be held in Unity Church, Chicago, Barry Avenue, near Evanston Avenue, Monday, Tuesday and Wednesday, May Fourteenth, Fifteenth and Sixteenth, Nineteen Hundred Six.

INVITATION

Unity Church of Chicago invites the members of the Western Conference to attend the fifty-fourth annual meeting as its guests. Members and friends of the church will be glad to entertain delegates at their homes, and it is hoped that a large number will accept this invitation. Those who intend to be present are requested to send their names and addresses, with the title "Miss" or "Mrs." prefixed to the names of ladies, together with the probable time of arrival, to Rev. Fred V. Hawley, 2429 N. Hermitage Avenue, Chicago. A card will then be sent to each delegate, giving the name of the host or hostess, with directions for reaching the house to which they are assigned. Acceptances should be mailed not later than May 7th.

MEMBERSHIP IN THE CONFERENCE.

Any person may become a Life Member of this Conference by the payment of twenty-five dollars in one sum, or an Annual Member by the payment of one dollar.

Delegate Membership is acquired by certificate of appointment by any religious society or organization that shall have, during the previous year, contributed not less than ten dollars to the Conference. Such society or organization may be so represented by three general delegates, and one additional delegate for every thirty families. These delegates, together with all the officers of the Conference, or the State Conferences within its limits, and all missionaries at work within its limits, alone have the right to vote.

DIRECTORY.

Unity Church is on Barry Avenue, near Evanston

Supplement to Western Conference News Letter, May, 1906.

THE CHICAGO ASSOCIATE ALLIANCE.

(*Continued from page 5*)

appeals to the "city fathers," who finally sent her black earth and an inexperienced street laborer as a gardener. The land was filled in, beds were outlined and seeds were sown but alas! as soon as the seeds were up they were trampled down by men and children taking a short cut across the park. In desperation Mrs. Kellogg begged the city for a fence and after two years obtained an iron one with a gate. With added zest she renewed her efforts. Then she appealed to the good will of the children by telling them the park belonged to them and by encouraging them to pick up the leaves and bits of paper, always rewarding them with a bouquet of any flower they wished from the "children's bed." The moral influence of the park has been far-reaching; many a bad boy having been transformed by the ministry of the flowers. Clergymen have said that the park preaches a sermon every day. The "powers that be" at the city hall have at last awakened to a realization of the work accomplished single handed by Mrs. Kellogg and make each spring and fall a requisition for all that is needed to keep up the beauty of the park. So you see "all things are possible" to those of indomitable will. At the close of the paper many suggestions were offered for civic cleanliness. After the roll call which showed an attendance of seventy the meeting adjourned for luncheon and an inspection of the new home.

MARY C. S. SPERLING,
Secretary.

CONTRIBUTIONS FROM CHURCHES.

The work of the Western Unitarian Conference is made possible by the voluntary contributions of churches and individuals.

Alton, Illinois	$ 25.00
Ann Arbor, Michigan	10.00
Buda, Illinois	10.00
Burlington, Iowa	15.50
Chicago—First Swedish	4.00
Cincinnati, Ohio	25.00
Cleveland, Ohio	240.00
Decorah, Iowa	10.00
DesMoines, Iowa	10.00
Detroit, Michigan—Woman's Alliance	25.00
Fort Collins, Colorado	10.00
Geneseo, Illinois	40.08
Geneva, Illinois	10.00
Grand Haven, Michigan	5.00
Hinsdale, Illinois	25.00
Hobart, Indiana	10.00
Humboldt, Iowa	7.15
Illinois State Conference	30.00
Indianapolis, Indiana	10.00
Iowa City, Iowa	5.00
Jackson, Michigan	10.00
Kansas City, Missouri	10.00
Kenosha, Wisconsin	30.00
Keokuk, Iowa	10.00
La Porte, Indiana	25.00
Lawrence, Kansas	10.00
Lincoln, Nebraska	25.00
Luverne, Minnesota	10.00
Marietta, Ohio	10.00
Milwaukee, Wisconsin	102.50
Moline, Illinois	10.00
Monroe, Wisconsin	10.00
Omaha, Nebraska	25.00
Onsted, Michigan	10.00
Ord, Nebraska	5.00
St. Cloud, Minnesota	5.00
St. Joseph, Missouri	10.00
St. Louis, Missouri—Unity	100.00
St. Louis, Missouri—Messiah	77.00
St. Paul, Minnesota	62.56
Serena, Illinois	10.00
Sherwood, Michigan	10.00
Sioux City, Iowa	10.00
Toledo, Ohio	25.00
Washta, Iowa	2.00

FROM INDIVIDUALS.

Du Comb, Mrs. Frank, Hammond, Indiana	$5.00
Gannett, Rev. W. C., Rochester, New York	1.00
Low, Miss Emma C., Brooklyn, New York	1.00
McAlpine, Mr. A. R., Chicago	2.00
Spear, Mrs. Susan S., Riverside, Illinois	1.0(

The greater part of our churches send their contributions to the Conference after Easter Sunday, at which time the collection is taken. These contributions will be acknowledged in next month's NEWS LETTER. Several of the above amounts indicate only a part payment of what the society contributes. Our treasurer, Mr. Brough, wishes to have the churches respond as quickly as possible that his report may be complete before the meeting at Unity church. Any delay will occasion confusion and may result in the contribution failing to find place in the current fiscal year.

THINKERS

WILL BE INTERESTED IN

UNITY —The Official Organ of the— CONGRESS OF RELIGION.

The Senior Editor, JENKIN LLOYD JONES, is an Author, Preacher, Lecturer and Writer of commanding genius and very wide reputation. Among the contributors are leading men from all denominations who believe in "The Larger Fellowship" of all high souls. Subscription price $2.00 a years. Ten weeks on trial for ten stamps. Sample copy free. Address Business Manager, Lincoln Center, Chicago.

Avenue. Take Limits cable car to the barns, then transfer to any car going north, and get off at Barry Avenue.

There will be a reception committee at the church on and after the hour of 10 a. m., Monday, May 14th.

The ministers' luncheon will be held in the church dining room at 6:30 on Monday, May 14th. Plates are fifty cents each and must be ordered not later than Saturday, May 12th. Send name to Rev. Fred V. Hawley, 2429 N. Hermitage Avenue

The National Alliance luncheon will be served in church dining room at 12:30 o'clock on Monday, May 14th. Plates are fifty cents each and must be ordered not later than Saturday, May 12th. Send name to Mrs. E. N. Delano, 6531 Yale Avenue.

The closing banquet will be held under the auspices of the Unitarian Club of Chicago, at the Palmer House. Tickets are one dollar and a half, and may be procured from Miss Lina Scheible, 175 Dearborn Street, Chicago, or at the church. Tickets must be procured by noon on Wednesday, May 16th. Guests will assemble in the Palmer House parlors at 6 p. m. Dinner will be served at 6:30.

RAILROAD CERTIFICATES.

An attempt is being made to have one hundred delegates in attendance that reduced rates may be secured on the railroads. The certificate plan is for each person buying a ticket to ask for a delegate certificate, which is also a receipt for the fare paid. Full fare will be paid on the ticket going, but the return ticket will be sold for one-third fare. The local agent should be informed as soon as possible that such certificates will be desired as the smaller stations do not always have them on hand. Do not forget to get the certificate. Twenty-five cents will be charged for validation.

PROGRAMME

MONDAY, MAY 14.

ALLIANCE DAY PROGRAMME

10 a. m. May meeting of the National Board of Directors in Unity Church parlors. Miss Emma C. Low will preside. All officers of Branch Alliances and chairmen of committees invited to attend.

12:30 National Alliance Luncheon. All Alliance members and friends invited.
Mrs. Charles B. Foote, Director for Illinois, will preside.
Short addresses by
Mrs. Director for Minnesota
Mrs. Abby A. Peterson, Director for Mass.
Mrs. C. V. Mersereau, Director for Missouri
Mrs. J. B. Davis, Vice-Pres. Rocky Mountain Section.

2:30 p. m. Public Alliance meeting. Unity Church auditorium. Mrs. Emma N. Delano presiding.
Opening Hymn.
Invocation, Rev. M. Rowena Morse

2:45 Address of Welcome, Mrs. W. M. Backus.
Greeting of National Alliance, Miss Emma C Low.

3:00 p. m Address, Mrs. Emily A. Fifield.

3:15 Address, Mrs. Mary B. Davis.

3:30 Paper, "Some Things that Concern us," Mrs. Mary A. Garfield, Humboldt, Ia.
Leader of Discussion, Mrs. W. L. Goss, Rutherford, N. J.

4:00 p. m. Ministers' meeting.
"Marriage and Divorce." Rev. George A. Thayer, Cincinnati, O.
"Conversion," Rev. L. M. Harman, Broken Bow, Neb.

6:30 Ministers' Luncheon.

8:00 p. m. "The Recent Progress of the Unitarian Church" illustrated with stereopticon views. Rev. Charles E. St. John, Secretary A. U. A., Boston, Mass.

TUESDAY, MAY 15.

10:00 a. m. Business session.
Greeting to delegates, Mr. Edward H. Griggs.
Address of President. Mr. Morton D. Hull.
Report of Secretary, Rev. W. M. Backus.
Report of Treasurer, Mr. Herbert W. Brough.
Written reports of five minutes each from the State Secretaries—
Minnesota, Rev. R. W. Boynton, St. Paul.
Illinois, Rev. John H. Mueller, Bloomington.
Wisconsin, Rev. F. A. Gilmore, Madison.
Michigan, Rev. Adolph Rossbach, Detroit
Iowa, Rev, R. E. Ramsay, Humboldt.
Ohio, Rev. C. S. S. Dutton, Salem.
Missouri Valley, Rev. J. L. Marsh, Lincoln, Neb
Discussion: Unitarian Church Extension, Mr. C. S. Udell, Grand Rapids, Mich. Rev. F. S. C. Wicks, Indianapolis, Ind.

1 p. m. Intermission, Luncheon served at the church.

2 p. m. Paper: "The Creative Ideal in Social Betterment," Rev. J. H. Mueller, Bloomington
Discussion led by Rev. Margaret Olmstead, Decorah, Iowa.

4:15 p. m. Vesper Service. Rev. D. M. Kirkpatrick, Geneseo, Ill.

8 p. m. Platform meeting. "The Church and the Community."
a. "What the Community owes to the Church' Rev. G. R. Dodson, St. Louis, Mo.
b. "What the Church owes to the Community' Rev. J. P. MacCarthy, Kalamazoo, Mich.
c. "The Minister as Citizen," Rev. Robert C. Bryant, Rockford, Ill.

WEDNESDAY, MAY 16.

9:30 a. m. Devotional Service. Rev. R. S. Barrow, Jackson, Mich.

10:00 a. m. Sunday School meeting. Owing to the unavoidable absence of Dr. Horton, Rev. W. Hanson Pulsford, chairman of the Western Committe, will preside.
Paper: "My Sunday School," Rev. C. F. Niles, Menomonie, Wis.

12 m. Final business meeting of the Western Unitarian Conference.

1:00 p. m. Luncheon served at the church.

2:15 p. m. Paper: "The Later Critical Theory of the Pauline Epistles," Rev. Newton Mann, Omaha, Neb,

3:00 p. m. Y. P. R. U. meeting, Mr. W. E. Baker, Director for Illinois, presiding.
Paper: "The Local Value of the Y. P. R. U." Mr. Thomas Pierce, Chicago, Ill.
Paper: "The National Outlook," Rev. F. A. Gilmore, Madison, Wis.
Discussion.

6:00 p. m. Banquet. Toastmaster, Mr. Charles W. Ames, St. Paul, Minn.
Speakers:
Eleanor E. Gordon, Des Moines, Ia.
Minot O. Simons, Cleveland, O.
O. B. Ryon, Streator, Ill.
M. Rowena Morse, Geneva, Ill.
E. Stanton Hodgin, Minneapolis, Minn.

AMONG THE CHURCHES.

Chicago, Ill. Unity church, which is to entertain our Conference this year, has had much difficulty on account of the strikes and labor troubles in many of the trades represented in its building interests. In spite of these obstacles, however, the new edifice will be near enough

completion to house the Conference, though it must present an unfinished appearance.

Later. It has been found impossible, owing to further labor complications, to have the dedication take place as advertised, but the Conference will meet with Unity as announced May 14-16. The dedication is postponed till fall.

Lithia Springs Chautauqua. A reorganization of Mr. Douthit's work was effected April 3. A board of twelve directors was elected from a number of stockholders. Mr. Douthit retains the management of affairs. The promise for a successful season in 1906 is very bright at present.

Iowa City. Rev. Duren J. H. Ward has resigned the pulpit of All Soul's church. Dr. Ward has been minister of this society for six years. During this time he has much endeared himself to the people by his generosity and self-sacrifice. His learning has made him of use to the university and this has won a degree of attention for our church. His work among the young people has been especially fine. Their devotion to him is very marked, being created by admiration for his mental ability and advanced ideas of religious life and work.

Chicago, Ill. Rev. S. J. Stewart, formerly of our fellowship, and for the last seven years minister of the Independent church at Battle Creek, died at Danville, Ill., March 29th. Mr. Stewart had suffered long from a nervous disorder brought on by overwork. He was a very talented man. He was eager and impulsive and worked beyond his power of endurance. Many of our churches who have been favored by a visit from Mr. Stewart during the past year will regret to learn of his death. The sympathy of all who know them will go out to the wife and two daughters who are thus bereft.

Mattoon, Ill. Our church at this point has been dormant for a number of years. This condition was caused by the death or removal of a number of the most influential supporters. The prospect seemed so hopeless for the present that the trustees have sold the edifice under pressure from the heir of the man who contributed the largest sum to the building of the church with the stipulation that if at any time it ceased to be used for Unitarian services the title should revert to his estate. By a compromise part of the proceeds of the sale were given to this heir and the remainder is to be held by the society in hopes that in time the work in Mattoon may be revived and the accumulated fund secure a church home for the society.

Underwood, Minn. Rev. Lauritz Nissen, who has lately been received into our fellowship from the Lutheran church, has been called to the pastorate of this loyal and plucky society. None of our churches have made a more heroic struggle than this little band of Norwegian Unitarians. We are glad that they have at last found a minister who will live with them and help forward the cause for which they have done so much.

Geneva, Ill. Thursday evening, March 29, Miss M. Rowena Morse was ordained, and installed as minister of the First Unitarian Society. The order of service was: Scripture reading and prayer by Rev. Florence Buck; sermon by Rev. W. Hanson Pulsford; act of Ordination, Mrs. A. M. Weston; Charge to the minister, Rev. W. M. Backus; Right hand of fellowship, Rev. T. H. Eddowes; Charge to the people, Rev. Marion Murdoch. This society, of long and honorable service to the community at Geneva, feels new life and vigor under the inspiring leadership of Miss Morse.

Buda, Ill. Miss Evans, corresponding secretary of the Alliance, writes that the work at this point is prospering greatly under the leadership of Rev. E. H. Barrett. The religious atmosphere of the county in which Buda is situated has been greatly disturbed by the evangelist "Billy" Sunday. Very early in his meetings he consigned all Unitarians to Hell. This might have been more damning in its effect had he not included with them Carlyle, Lyman Abbott, President Harper and many others. Mr. Barrett is counteracting these denunciations by presenting a sane, constructive gospel.

Detroit, Mich. Rev. Adolph Rossbach, who has been for the past year assistant minister of the Detroit church, has resigned. Mr. Rossbach's work has been very helpful to the church. He has brought new people to its ministrations and has strengthened the social side of the church work.

Field Notes: It has been the privilege of the secretary to visit a large number of churches again this month. He visited the circuit in Michigan which is in charge of Rev. B. A. Hills, consisting of the churches at Sherwood, Onsted and Brooklyn. At Sherwood he found that the church edifice had been remodeled inside and the exterior had been improved in many ways since Mr. Hills became minister. At Onsted a good-sized congregation greeted him, on Friday evening, and listened to a discourse. The church at this place expects to add this summer a bell-tower, a furnace and new seats to its edifice. At Brooklyn a devoted band of of liberals met the secretary on Saturday afternoon and heard him set forth some of the principles of the liberal faith. On Sunday he conducted a service for the church at Ann Arbor. The next long trip he took was to St. Cloud, Minn. This pulpit, left vacant by the departure of Mr. Jones, has been acceptably supplied since from Minneapolis, mostly by professors from the university. The people are very courageous and hopeful and expect to have again very soon a leader worthy of their confidence. From St. Cloud he went to Brookings, S. D., where he spoke in the chapel to the students Tuesday morning on "The Essential Quality for Success." Wednesday evening in the G. A. R. Hall he delivered a discourse upon "The Religious Teaching of Tennyson's Poetry." Friday evening the secretary gave a sermon before an audience that filled the church at Adrian, Minn. Sunday he conducted services for the churches at Luverne, Minn., and Rock Rapids, Iowa. These places are sixteen miles apart. Rev. E. A. Cantrell was minister of both of these churches till recently. The people of both places are looking forward to again enjoying regular services in the fall. On Friday, April 20, the secretary visited Buda and spoke upon the subject "Why I am a Unitarian," to a fine audience. Religious subjects are much in vogue in this community since "Billy" Sunday's visit. Our minister, Rev. E. H. Barrett, seems to be rather more than holding his own, however. Sunday, April 22nd, the secretary preached for the People's church at Aurora. He found there a dignified church edifice and a congregation of intelligent, cultured men and women. This society has recently had an unpleasant experience in having its minister, Rev. Parker Stockdale, profess conversion in a revival meeting and accept fellowship with the Christian denomination. Mr. Stockdale left a Baptist pulpit at Independence, Mo., some three years ago, and spent

two years in study at Meadville. After graduation he was called to Aurora. He was at that time in fellowship with the Baptist church. He never applied for nor received fellowship from us. He will probably be happy in his new church relation, in which we wish him all joy and usefulness.

ALLIANCE NOTES.

The Chicago Associate Alliance will meet at 11 a. m. Thursday, May 3, at the Unitarian Church, Hinsdale. There will be a report of the Religious News Committee. Hon. W. D Harriman, of Ann Arbor, Mich., will give a paper upon Thomas Starr King. Mr. Harriman gives an address born of personal contact with the wonderful personality he describes, and from this reason it is sympathetic and illuminating. Those who attend may safely anticipate a profitable hour. Box luncheon at one o'clock.

NEBRASKA.

Is it not time for the Alliance Women of Nebraska to speak, to add their mite to the NEWS LETTER? Sometimes too great silence seems to indicate that there is little or nothing hopeful to say. This is not true of our Nebraska women; rather we have been too busy to talk. The combined membership of the three Branches is about 140. While this is a fair showing, it is not what it ought to be. Why should not every woman interested in these three churches become an Alliance member? I shall leave Omaha and Ord to speak for themsevles, when the spirit moves them, through your columns, only saying for them, they are both doing good work.

The Lincoln Branch has just entered its eighth year. Figures have a language and I will let them tell their story. We close the seventh year 100 strong, not 100 per cent, for we have still much to gain. During 1905 our gross receips were over $1000. Of this the church music for the year took $326, local charity, $25.00; church board, $100; furnishings for kitchen, dining room and parlor, $40.17; outside appeals, national dues, flowers and general expenses each received their share, leaving us a little more than $200 in the treasury to begin the work of 1906. Those who are able to read between the lines, and translate these figures know that the last year was indeed full of work.

As the result of better organization and hearty good will, our Christmas bazaar was the most successful we have known; the display of goods, the attendance and financial results being satisfactory. This added the largest single item to our receipts; the regular "rummage sale," monthly Kensingtons and monthly suppers, with the membership fees were the other sources of income. An increasing attendance at the business meetings and a growing demand for some line of study class work, make the outlook for the coming year most encouraging.

Our sections are already reorganizing for bazaar work. If the present condition of the Alliance is any indication of church life, not only the Alliance Branch but All Souls Church in Lincoln also, has reason to look hopefully forward. A. S. MARSH.

MISSOURI.

Kansas City. The Branch here had its annual meeting on Friday, April 13th. The old officers were reelected, also Mrs. Susan Cobb to act as assistant to Miss Grace Cole, the secretary of the Post Office Mission which work we hope to enlarge this year. The treasurer's report showed that we had earned $471.56 this year, a large part of which has been spent on our new church in the way of furnishings. We have gained eleven new members this year. At three p. m., every other Friday at our all-day meetings, we have taken up the study of the Bible. Two ladies prepare themselves and all the others take part in the reading and discussion. This has created a good deal of interest. We usually have visitors on these afternoons. The whole situation here is unusually hopeful and encouraging. The Branch has pledged itself to assume one-third of the sum now received from the A. U. A., for the ensuing year.

ELINOR C. STEVENS, Pres.

THE CHICAGO ASSOCIATE ALLIANCE.

The fourth meeting of the Chicago Associate Alliance for the year was held in the commodious new Parish House of Unity Church, Thursday April 5, the President, Mrs. Backus, in the chair. The minutes of the last meeting were read and approved. The treasurer's report, showing a balance in the treasury of $1.51 and donations for the Brookings fund amounting to $71, was accepted. Mrs. E. A. Delano announced the meetings of the National Alliance to be held on May 14th. Miss French opened the programme with one of her interesting and exhaustive reports of the philanthropic activities throughout the world.

Owing to the absence from the city of Mrs. F. A. Delano, who was to have spoken on the subject "The Public School Art Society of Chicago," Miss Ellen Gates Starr, founder of the Society and now its honorary president, took her place on the program. The society grew, 15 years ago, out of Miss Starr's desire to improve the poor condition of the public schools near Hull House. The school room walls covered with dried dust and emitting an odor which can only be described as that of baked microbes, presented a cheerless appearance. Miss Starr's first efforts were directed towards obtaining the permission of the Board of Education to tint the walls and to hang a few pictures upon them. Later, on a visit to England, she had an opportunity of seeing what had been accomplished by a public spirited citizen of Manchester for the schools in the poor districts of that city. There a system of a moving loan collection of pictures had been so well worked out that it made possible almost a liberal education in art. As a result of seeing what had been done in Manchester Miss Starr was fired with enthusiasm and hoped the same could be accomplished in Chicago. After her return she brought the question before the Chicago Woman's Club and the "Public School Art Society" was organized to promote "Education by means of works of art in the public schools." The Society has a loan collection of photographs and a few oil paintings which are moved about from school to school. Also it has several collections of large pictures which have been placed permanently in schools in the poorer districts of Chicago. It has been found necessary to give some instruction in art to enable the children to appreciate the pictures, consequently the society has organized a lecture bureau which furnishes lecturers to the schools.

After Miss Starr's talk Mrs. H. H. Kellogg read a paper bearing the subject "All Things are Possible." It was an account of Mrs. Kellogg's varied and interesting experiences in improving a barren tract of land, near the center of the city, called Green Bay Park. In her first efforts to make the park worthy of its name she called on her neighbors for assistance and made many

(*Concluded on Supplement.*)

DIRECTORY.

A Directory of the Independent churches in the Western Unitarian Conference. The object of this list is to direct those who care to know where to find our churches and ministers:

Alton, Ill.—First Unitarian Church. Hour of service, 11 A. M. Rev. George R. Gebauer, Third and Alby Sts.

Ann Arbor, Mich.—First Unitarian Society. Hour of service 10:30 A. M. Without minister.

Buda, Ill—Union Christian Society. Hour of service, 10:45 A. M. Rev. Ed. H. Barrett.

Burlington, Iowa.—People's Church. Hour of service, 10:45 A. M. Rev. Hedley Hall, Moline, Ill.

Chicago, Ill.—Church of the Messiah, Michigan Ave. and Twenty-third St. Hour of service, 11 A. M. Rev. W. Hanson Pulsford, 115 E. Twenty-third St.

Chicago, Ill.—Hull Memorial Chapel, Fifty-seventh St. and Woodlawn Ave. Hour of service, 4 P. M. Rev. W. Hanson Pulsford, 115 E. Twenty-third St.

Chicago, Ill.—Unity Church, Barry Ave, near Evanston Ave Hour of service, 11 A. M. Rev. Fred V. Hawley, 2429 North Hermitage Ave.

Chicago, Ill.—Third Unitarian Church, W. Monroe St., near Kedzie Ave. Hour of service 10:45 A. M. Rev. Fre Alban Weil, 1534 Monroe St.

Chicago, Ill.—First Swedish Unitarian Church, Wells Hall, 1629 N. Clark St. Hour of service, 11 A. M. Rev. August Dellgren, 1285 N. Halsted St.

Cincinnati, Ohio.—The First Congregational Church of Cincinnati, Reading Rd. and Linton St. Hour of service, 11 A. M. Rev. George A. Thayer, 304 Oak St.

Cleveland, Ohio.—The Church of the Unity, Euclid and Genesee Aves. Hour of service, 11 A. M. Rev. Minot O. Simons, 755 Genesee Ave.

Colorado Springs, Col.—All Souls' Unitarian Church, Dale and Tejon Sts. Hour of service, 4 P. M. Without minister.

Davenport, Iowa.—First Unitarian Society. Hour of service, 10:30 A. M. Rev. Arthur M. Judy, 1708 Perry St.

Decorah, Iowa.—Unity Church. Hour of service, 10:30 A. M. Rev. Margaret T. Olmstead.

Denver, Col.—Unity Church, Nineteenth Ave. and Broadway. Hour of service, 11 A. M. Rev. David Utter, 1557 Logan Ave.

Des Moines, Iowa.—First Unitarian Society. Hour of service, 10.30 A. M. Rev. Mary A. Safford and Rev. Eleanor E. Gordon.

Duluth, Minn.—First Unitarian Church. Hour of service, 10:45 A. M. Rev. Harry White, 1207 E. Superior St.

Evanston, Ill.—Church of All Souls. Hour of service, 11 A. M. Rev. J. Vila Blake, 37 Ashland Blvd., Chicago.

Fargo, N. Dak.—First Unitarian Society of Fargo, Ninth St. and Second Ave., South. Hour of service, 11 A. M.

Fort Collins, Colo.—Unity Church. Hour of service, 11 A. M Rev. F. K. Gifford, 117 S. Whitcomb Ave.

Geneseo, Ill.—First Unitarian Society. Hours of service. 10:45 A. M. and 7:30 P. M. Rev. David M. Kirkpatrick.

Geneva, Ill.—First Unitarian Society. Hour of service, 10:45.

Geneva, Ill.—First Unitarian Society. Hour of service 10 A. M. Dr. M. Rowena Morse.

Gimli, Manitoba.—Unitarian Society. Hour of service, Rev. J. P. Solmundsson.

Grand Haven, Mich.—First Unitarian Society, Washington St., between Third and Fourth Sts. Hour of service 7 P. M. Rev. George E. Cooley.

Grand Rapids, Mich.—Holland Unitarian, North Ionia and East Bridge St. Service at 10 A. M. Rev. B. A. Van Sluyters, 41 Page St.

Greeley, Col.—Unity Church, Ninth St. and Ninth Ave. Hour of service, 10:45. Rev. T. Clinton Brockway.

Hanska, Minn.—Nora Free Church. Hour of service, 11 A. M. Rev. A. E. Norman.

Hinsdale, Ill.—Unity Church. Hour of service, 10:45 A. M Rev. Ernest C. Smith.

Hobart, Ind.—First Unitarian Church. Hour of service 7:30 P. M. alternate Sundays. Rev. Ernest C. Smith,

Humboldt, Iowa.—Unity Church. Hours of service, 10:30 A. M. and 7:30 P. M. Rev. Robert Ewart Ramsay.

Indianapolis, Ind.—All Souls' Unitarian Church. Hour of service, 11 A. M. Rev. Frank Wicks.

Iowa City, Iowa.—All Souls' Church. Hour of service, 11 A. M. Rev. Duren J. H. Ward, Ph. D.

Kalamazoo, Mich.—People's Church, Park and Lovell Sts. Hours of service, 10.30 A. M. and 7 P. M. Rev. Joseph P. MacCarthy.

Kansas City, Mo.—All Souls' Church, Baltimore Ave, and Armour Boul. Hour of service 11 A. M Rev. Charles Ferguson, 3519 Flora Avenue.

Kenosha, Wis.—First Unitarian Church, Chicago St. Hours of service, 10:30 A. M. and 7:30 P. M. Rev. Florence Buck, 427 Congress St.

Keokuk, Iowa.—First Unitarian Society. Hours of service, 11 A. M. and 7.30 P. M. Rev. Harry A. Weston.

Lawrence, Kan.—The Unitarian Church, Hancock and Vermont Sts. Hours of service, 11 A. M. and 7:30 P. M. Rev. Frederick M. Bennett, 1140 Ohio St.

Lincoln, Neb.—All Souls' Church, Twelfth and H Sts. Hour of service, 10:30 A. M. Rev. J. Lewis Marsh, 1210 D St.

Louisville, Ky.—Church of the Messiah, Fourth Ave. and York St. Hour of service, 11 A. M. Rev. William H. Ramsay, Alta Ave.

Luverne, Minn.—Unity Congregation Church. Hour of service, 10:45 A. M.

Madison, Wis.—First Unitarian Society. Hours of service, 11 A. M. and 7:30 P. M. Rev. F. A. Gilmore.

Milwaukee, Wis.—First Unitarian Society, Ogden Ave. and Astor St. Hour of service, 11 A. M. Rev. J. C. Hodgins, 682 Astor St.

Minneapolis, Minn. First Unitarian Society. Hour of service, 10.45 A. M. Rev. Edwin M. S. Hodgin.

Moline, Ill.—First Unitarian Church, Sixteenth St. and Sixth Ave. Hour of service, 10:45 A. M. Rev. Hedley Hall.

Monroe, Wis.—United Liberal Church. Hour of service, 10:45 A. M. Rev. J. H. Palmer.

Mount Pleasant, Mich.—First Congregational Society. Hour of service, 10:30 A.M. and 7 P.M. Rev. H. Van Ommeren.

Neillsville, Wis.—People's Church. Hours of service, 11 A. M. and 8 P. M. Without minister.

Omaha, Neb.—Unity Church, Seventeenth and Cass Streets, Hour of service, 10:45 A. M. Rev. Newton Mann. P. O. Box 63.

Orb, Neb.—People's Unitarian Church of Ord. Hour of service, 11 A. M. E. S. Treworgy.

Pueblo, Colo.—Unity Church, Court and Ninth Sts. Hours of service, 11 A. M. Rev. W. S. Nichols.

Quincy, Ill.—Second Congregational Church, 633 Main St. Hour of service 10:30 A. M. Rev. C. F. Elliott.

St. Joseph, Mo.—Unity Church, Ninth St., between Edmond and Felix Sts. Hour of service, 8 P.M. Rev. J. H. Jones

St. Louis, Mo.—Church of the Messiah, Garrison Ave. and Locust St. Hour of service, 11 A. M. Rev. John W. Day 320 Newstead Ave.

St. Louis, Mo.—Church of the Unity, Park and Armstrong Aves. Hour of service, 11 A. M. Rev. George R. Dodson, 2909 Allen Avenue.

Shelbyville, Ill.—First Congregational Church. Hour of service, second and fourth Sundays of each month, at 10:30 A. M. Rev. Jasper L. Douthit.

Sherwood, Mich.—Unity Church. Hour of service 7 P. M alternate Sundays.—Rev. B. A. Hills.

Sioux City, Iowa.—Unity Church, Tenth and Douglas Sts. Hours of service, 10:30 A. M. and 7:30 P. M. Rev. J. D. O. Powers, 410 Tenth St.

Toledo, Ohio.—Church of Our Father, Ashland Ave. and Prescott St. Hour of service, 10:30 A. M. Rev. Abraham M. Rihbany, 2416 Fulton St.

Topeka, Kan.—First Unitarian Church, 918 Topeka Ave. Hour of service, 11 A. M. Rev. J. H. Jones

Washta, Iowa. Unity Society. Service and Sunday Schoo every other Sunday at 2 P. M. Miss Carrie Hoffman Secretary.

Winnipeg, Manitoba.—The First Icelandic Unitarian Church of Winnipeg, Sherbrooke and Sargent Sts. Hour of service, 7 P. M. Rev. Roegno Peturrson, 785 Notre Dame St.

Wtchita, Kan.—First Unitarian Church. Hours of service 11 A. M. and 6.30 P. M. Rev. W. S. Vail, 1116 Bitting Ave.

Winnipeg, Manitoba.—All Souls' Unitarian Church, Manitoba Hall. Hour of service, 7 P. M. Rev. H. F. M. Ross, 297 Redwood Ave.

"Let us all join hands and help, for today we are alive together."

NATIONAL ALLIANCE OF
UNITARIAN AND OTHER LIBERAL CHRISTIAN WOMEN.

Headquarters: Room 10, 25 Beacon St., Boston.

Miss Emma C. Low, President, 153 State St., Brooklyn, N. Y.

Mrs. Charles T. Catlin, Treasurer, 25 Beacon St., Boston.

Mrs. Emily A. Fifield, Recording Secretary, 4 Ashland St., Dorchester, Mass.

Mrs. Robert H. Davis, Corresponding Secretary, 19 E. Forty-fourth St., New York.

Vice-Presidents—Miss Fannie Field, The Auburndale, Mt. Auburn, Cincinnati, Ohio; Mrs. Emma Noble Delano 6531 Yale Ave., Chicago, Ill.; Mrs. John Boyd Davis 530 Majestic Bldg, Denver, Colo.

The object of the Alliance is, principally, to quicken the religious life of our Unitarian churches, and to bring the women of the denomination into closer acquaintance, coöperation and fellowship.

THE CHICAGO ASSOCIATE ALLIANCE OF
UNITARIAN AND OTHER LIBERAL CHRISTIAN WOMEN.

Mrs. W. M. Backus, President, 1519 Adams St., Chicago.

Mrs. I. D. Sperling, Secreeary, 5719 Monroe Ave., Chicago.

Miss Frances Le Baron, Chairman of Postoffice Mission, 921 Walnut Street, Chicago.

Composed of the Branches in Church of the Messiah, Unity Church and Third Church, Chicago, Evanston, Geneva and Hinsdale. Six meetings are held during the year.

KENTUCKY

Louisville Woman's Branch Alliance, Church of the Messiah President, Mrs. Charles F. Smith, 509 W Ormsby Ave. Secretary, Mrs. John B. Lewis, 1816 Fourth Ave. Meetings the first second and fourth Thursdays in the month

OHIO.

Director, Mrs. Arthur Bradley, 8 Hayward St., Cleveland.

Cincinnati.—Cincinnati Branch, First Congregational Church. President, Miss Fannie Field, The Auburndale, Mt. Auburn; Secretary, Mrs. George A. Thayer, 304 Oak St. Meetings first Wednesday of each month at 2 P. M.

Cincinnati.—Unity Branch. President, Mrs. Mary S. Russell, 1318 Race St.; Secretary, Mrs. C. E. Thorp, 2304 Kenton St. Meetings second Wednesday of each month at 2:30 P. M.

Cleveland.—Women's Alliance of Unity Church. President. Mrs. E A. Stevens, 5 Lake View Ave.; Secretary, Mrs. Nartha M. Tuttle, 44 Mt. Union St. Meetings every Friday at 2 P. M.

Marietta.—Marietta Branch, First Unitarian Church. President, Mrs. Helen Morgan, 432 Fifth St.; Secretary, Mrs. A. Laura Coil, 232 Third St. Meetings first Tuesday of each month at 2:30 P. M.

Salem.—Unity Circle of Salem. President, Mrs. Ida B. Cooper; Secretary, Miss Leora Thompson, 469 McKinley Ave. Meetings alternate Sundays at 2 P. M.

Toledo.—Toledo Branch Womans Alliance. President, Miss Florence Dority, 2222 Parkwood Ave; Secretary, Mrs. Sidney S. Cooke, 133 Melrose Avenue. Meetings Friday at 2 P. M.

MICHIGAN.

Director, Mrs. Hiram Marks, 57 Sibley St., Detroit.

Ann Arbor.—Ladies' Union, First Unitarian Church. President, Mrs. W. H. Pettee, 554 Thompson St.; Secretary, Mrs. Frank Leverett, 312 N. Thayer St. Meetings every Wednesday at 2:30 P. M.

Brooklyn.—Woman's Alliance, Unitarian Church. President Mrs. C. A. Ford; Secretary, Mrs. J. C. Aylsworth. Meetings first Thursday of each month at 2:30 P. M.

Detroit.—Branch First Congregational Unitarian Church. President, Mrs. Hiram Marks, 57 Sibley St.; Secretary, Mrs. David MacKenzie, 574 Woodward Ave.

Mount Pleasant.—Ladies' Union, First Congregational. President, Mrs. A. Borden; Secretary, Mrs. Dr. Getchell Meetings alternate Tuesdays at 2 P. M.

Onsted.—Woman's Alliance People's Unitarian Church. President, Mrs. Alfred Howard; Secretary, Mrs. Lucern Darling. Meetings last Friday of each month at 2:30 P.M.

Sherwood.—Women's Alliance. Unitarian Church. President, Mrs. L. Maud Wilcox; Secretary, Mrs. E. J. Swain. Meetings first Thursday of every month at 2 P. M.

INDIANA.

Indianapolis.—Indianapolis Alliance, All Souls' Church. President, Mrs. J. R. Cavanagh, 1856 N. Pennsylvania St.; Secretary, Mrs. C. A. Cotter, 1607 Park Ave. Meetings first Monday of each month at 2:30 P. M.

ILLINOIS.

Director, Mrs. Abby Bigelow Foote, 1622 Oak St., Evanston.

Alton.—Ladies A d Society. President, Mrs. H. J. Bowman, 12th and Langdon Sts., Secretary, Mrs. Geo.R. Gebauer, 102 W. Third St. Meetings alternate Wednesdays at 2:30 P. M.

Alton.—Anna D. Sparks Society. President, Mrs. A. H. Wuerker, 311 Prospect St.; Secretary, Mrs. Julia R. Floss, 404 Bluff St. Meetings alternate Tuesdays at 2:30 P. M.

Chicago.—Women's Alliance, First Unitarian Society. President, Miss Belle Macfarland, 220 E. Forty-eighth St.; Secretary, Mrs. Frances P. Allore, 1025 Fine Arts Bldg. Meetings every Friday at 11:30 A. M.

Chicago.—Ladies' Aid Alliance, Unity Church. President, Mrs. James L. Rowe, 5 Chalmers Pl.; Secretary, Mrs. H. F. Griggs, 1750 W 107th St. Meetings every Tuesday at 11 A. M.

Chicago.—Branch of Third Unitarian Church. President, Mrs. E. N. Delano, 6531 Yale Ave.; Secretary, Mrs. W. C. Clark, 921 Walnut St. Meetings every Tuesday at 10 A. M.

Evanston.—Branch Alliance of the Church of All Souls. President, Mrs. A. R. Flentye, 948 Winthrop Ave. Secretary Mrs. George C. Richardson, 1406 Chicago Ave. Meetings twice a month on Thursday at 10:30 A. M.

St. Paul, Minn.—Unity Church, Portland Ave. and Grotto St. Hour of service, 11 A. M. and 8 P. M. Rev. Richard W. Boynton. 414 Ashland Ave.

Geneseo.—Geneseo Branch, First Unitarian Society. President, Mrs. C. J. Limle. Secretary, Mrs. M. J. Miller. Meetings first Wednesday of each month.

Geneva.—Geneva Branch, First Unitarian Church. President, Mrs. Emma Beebe; Secretary, Mrs. J. Niles Wheeler. Meetings every Friday afternoon.

Hinsdale.—Hinsdale Alliance. President, Mrs. B. B. Carter; Secretary, Mrs. A, C. Beebe. Meetings alternate Wednesdays at 1:30 P. M.

Quincy.—Industrial Society, Second Congregational Unitarian Church. President, Mrs. C. E. Baker, 628 Spring St.; Secretary, Mrs. Arthur Turner, 1452 Hampshire St. Meetings alternate Wednesdays at 2:30 P. M.

MINNESOTA.

Director, Mrs. A. H. Norman, 1206 Ninth St., South, Minneapolis.

Duluth.—Women's Branch Alliance of First Unitarian Church. President, Mrs. H. V. Goetchins, 5137 London Rd.; Secretary, Mrs. H. C. Marshall, 2302 E. Fifth St. Meetings alternate Wednesdays at 2:30 P. M.

Minneapolis.—Women's Club, First Unitarian Church. President, Mrs. S. R. Child, 914 Kenwood Parkway; Mrs. A. D. Dollenmayer, 724 E. 25th Street. Meetings first Wednesday of each month at 2:30 P. M.

St. Paul.—Unity Church Branch. President, Mrs. C. H Clark, 467 Holly Ave.; Secretary, Miss Delie E. Chaney, 604 Rondo Heights. Meetings alternate Tuesdays at 2:30 P. M.

WISCONSIN.

Director, Mrs. Mary G. Upham, 146 Martin St., Milwaukee.

Kenosha.—Kenosha Branch of the Women's Alliance. President, Mrs. F. C. Hannahs, 368 Market St.; Secretary, Mrs. F. J. Gottfredsen, 210 Deming St. Meetings every Tuesday at 3 P. M.

Madison.—Women's Alliance of First Unitarian Church. President, Mrs. Elizabeth W. Pudor, 504 Wisconsin Ave.; Secretary, Mrs. Oliver P. Watts, 306 Lake St. Meetings twice a month on Wedneseay at 3 p. m.

Milwaukee.—Milwaukee Branch of Women's Alliance. President, Mrs. A. R. McLenegan, 689 Stowell Ave.; Secretary, Mrs. Edwin Reynolds, 446 Ivanhoe Pl. Meetings second and Fourth Friday of each month at 3 P. M.

IOWA.

Director, Mrs. G. S. Garfield, Humboldt.

Davenport.—Ladies' Working Society of the Unitarian Church. President, Mrs. Clara B. Bills, 1003 Perry St.; Secretary, Mrs. Charles Whitaker, 321 E. Tenth St. Meetings every Wednesday at 2 P. M. from September to January, alternate Wednesdays from January to July. Mrs. Charles Whitaker, 321 E. Tenth St. Meetings every Wednesday at 2 P. M. from September to January, alternate Wednesdays from January to July.

Humboldt.—Unity Circle, Unity Church. President, Mrs. Mary W. Garfield; Secretary, Mrs. Gazelle Stevens Sharp. Meetings alternate Thursdays at 3 P. M.

Iowa City.—Branch Alliance of All Souls' Church. President, Mrs. B. F. Shambaugh, North Clinton St.; Secretary, Mrs. Lizzie Cheney-Ward, 228 N. Clinton St. Business meeting, first Friday of the month at 2:30 P. M. Sewing other Fridays at 2 P. M.

Keokuk.—Ladies' Society of First Unitarian Church. President, Mrs. J. H. Chenoweth, 1206 High st. Secretary. Miss Merta Mitchell, Pleasant ave. Meetings Monday afternoons.

MISSOURI.

Director, Mrs. C. V. Mersereau, 3830 Shenandoah St., St. Louis.

Kansas City.—Kansas City Alliance, All Souls' Church. President, Mrs. J. D. Stevens, 3112 Garfield Ave.; Secretary, Mrs. Frederick Smith. 219 W. Armour Blvd. Meeting first ana third Friday all day for sewing; second Friday at 2 P. M. for discussion.

St. Joseph.—Alliance Branch, Unity Church. President, Mrs H. N. Robinson, 2741 Penn St.; Secretary, Miss Emma L. Ransom, 321 N. Tenth St. Meetings every Wednesday at 2:30 P. M.

St. Lonis.—Eliot Society. President, Mrs. Wm. S. Stuyvesan, 5455 Maple Ave.; Secretary, Mrs. Rufus A. Lewis 5630 Vernon Ave. Meetings third Thursday of each month at 2:30 P. M.

St. Louis.—Unity Branch. President, Mrs. Anthony Ittner, 2103 Park Avenue.; Secretary Mrs. W. R. Vickray, 2901 Ranschenbach Ave. Meetings first Friday of each month at 3 P. M.

KANSAS.

Director, Mrs. O. E. Learnard, Lawrence.

Lawrence.—Ladies' Aid Society. President, Mrs. O. E. Learnard; Secretary, Mrs. Mary E. Eames, Henry St. Meetings every Wednesday at 3 P. M.

Topeka,—Woman's Branch Allance of Unity Church. President Mrs. C. F. Slayton, 1824 Clay St. Secretary Mrs. Theo. A. Wilkie, 716 Lane St. Meetings every Friday at 2:30 P. M.

NEBRASKA.

Director, Mrs. John L. Marsh, 1210 D St., Lincoln.

Lincoln.—Women's Alliance of All Souls' Church. President, Mrs. M. W. Ensignm, 1005 E St.; Secretary, Mrs. C. R. Mawe, 1705 N St. Meetings first Wednesday of each month.

Omaha.—The Woman's Alliance of Unity Church, Omaha. President, Mrs. W. W. Smith, 987 W. Twenty-fifth St.; Secretary, Mrs. William Alderson, 3855 Seward St. Meetings first and third Wednesdays of each month at 2 P. M.

Ord.—Unity Circle, People's Unitarian Church. President, Mrs. E. M. Foster; Secretary, Mrs. George A. Parkins. Meetings alternate Wednesdays at 2:30 P. M.

COLORADO.

Director, Mrs. Frank Merriam Keezer, 1243 Columbia Street.

Denver.—Unity Church Alliance. President. Miss Adelaide Butterfield, 3209 Eliot St. Secretary, Mrs. E. W. Smith, 2354 Lowell Blvd . Meetings first, third and fifth Friday

Fort Collins.—Unity Circle, Unity Church. President, Mrs. T, J. Annis; secretary, Mrs. A. M. Hawley. Meetings every Wednesday at 2:30 P. M.

Pueblo.—Woman's Alliance of Unity Church. President, Mrs. Z. D. Walter, 107 W. 7th St.; Secretary, Mrs. E. W. Baxter, 226 W. Abriendo Ave. Meeting second Wednesday of each month at 2:30 P.M.

A Directory of isolated Unitarians who, being deprived of the privilege of belonging to a local Unitarian church, desire to express their loyalty to the cause this name implies by membership in this list. It is to be hoped that other friends of our cause will join.

Andyke, Miss Belle, Mendota, Ill.
Ayers, Mrs. J. C. F , Edgerton, Kas.
Butler, Mr. D. B., Frankfort, Mich.
Day, Mr. J. B. P., Castana, Iowa.
Du Comb, Mrs. Frank, Hammond, Ind.
Forbes, Mrs. Clara S., Champaign, Ill.
Hatch, Mrs. Isabel, Springfield, Ill.
Holden, Mrs. Hannah, Manly, Iowa.
Hawley, Mrs. Robert, Warren, Ill.
Hull, Mrs. W. B., Morris, Ill.
Olive Leonard, West Salem, Wis.
Marsh, Mr. J. E., Big Rapids, Mich.
Marshall, Mr. G. M., Kilbourn, Wis.
Metcalf, Mr. Joseph, Eagle Pass Texas.
Munsell, Dr. E. Y., Prosser, Wash.
Munsell, Dr. L. S., Beaver, Okla.
Porter, Dr. H. L., Seneca, Mo.
Richardson, Mrs. Victoria, Princeton, Ill.
Shea, Mrs. L. C., Danville, Ill.
Smith, Mrs. S. A., Excelsior Springs, Mo.
Spear, Mrs. Susan S., Riverside, Ill.
Wheeler, Mrs. Thos. B., Troy, Ohio.